



**LARRY HEIKKILA**  
Chairman

**NOTICE OF REGULAR MEETING AND  
AGENDA  
FOR THE REGULAR  
SCHEDULED MEETING  
OF THE  
CLEVELAND COUNTY  
EXCISE BOARD**

**SID PORTER**  
Vice-Chairman

**RICK ATKINS**  
Member

**TAMMY BELINSON**  
County Clerk  
Secretary to the Board

**THURSDAY, OCTOBER 29, 2020  
10:00 A.M.**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200  
NORMAN, OKLAHOMA 73069**

**This Regular meeting will be conducted in accordance with 25 O.S §306 (C) (Signed and enacted March 18, 2020). The meeting will take place in the Board of County Commissioners Meeting Room and through teleconference. In order to accommodate the public who are observing social distancing please dial (346)248-7799, the meeting ID is 879 3126 6511 or use Password: 379390 for video. Public comment is available; in order to sign up, please call ahead to (405)366-0200 to be added to the list.**

Join Zoom Meeting

<https://us02web.zoom.us/j/87931266511?pwd=a0lub1pra2lzTFo1Y3FGQjUwQ2gzdz09>

- A. Meeting called to order.**
- B. Quorum call.**
- C. Approve, Amend, or Modify the Minutes:** of the Regular Meeting of September 24, 2020; Special Meeting of October 8, 2020; and Special Meeting of October 13, 2020.
- D. Items of Business: Discussion, Consideration, and/or Action regarding the following:**
  - 1. Approve 2021 Holiday Resolution** for Cleveland County.
  - 2. Accept Notice of Transfer of Appropriations as follows:**
    - a. From Sheriff, Sheriff GF Payroll, 100500-51000, \$500,000.00 to Sheriff, Sheriff GF M & O, 10500-54000, \$500,000.00.

**E. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**F. Board Members Discussions regarding County Business.**

**G. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Excise Board members in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

**H. Adjourn.**

**Filed and Recorded in the County Clerk’s Office: October 26, 2020 @ 1:46 p.m.**

*Linda Atkins*  
Deputy County Clerk

